

---

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

---

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on October 18, 2007 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Vagisha S. Jackson

---

Application Number :	10/533,348	Confirmation No. 8999
Filing Date :	April 29, 2005	
Inventor(s) :	Marinus L.W. Van de Sande	
Title :	DEVICE FOR ARRANGING AT LEAST TWO BANDS AROUND ONE OR MORE PACKETS	
Group Art Unit :	3721	
Examiner Name :	Lindsay M. Low	
Docket No. :	54950/A394	Date: October 18, 2007

---

**MAIL TO: Mail Stop RCE**

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

**1. THE STATUS OF THE APPLICATION IS AS FOLLOWS:**

- a. ☐ Pending (no review proceedings active)
- (1) ☒ An Action was mailed by the Office on June 18, 2007, as to which no appeal under 37 CFR § 1.191 has been filed and
- ☒ a response under 37 CFR § 1.116 was filed electronically on August 20, 2007
- ☐ via Express Mail
- ☒ with certificate of transmission under 37 CFR § 1.8
- ☒ that Action was a Final Rejection, the finality of which is to be withdrawn by this Request
- ☐ an appeal or civil action under 35 U.S.C. 141, 145 or 146 has been terminated
- (2) ☐ Allowed: the Notice of Allowance was mailed by the Office on
- ☐ the Issue Fee has not been paid
- ☐ the Issue Fee has been paid **and** a petition under 37 CFR § 1.313 was granted on

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

**Application No. 10/533,348**

- b. ☐ Pending (with review proceeding active)  
An appeal under 37 CFR § 1.191 has been filed. **Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.**
2. SUBMISSION(S) REQUIRED (check at least one)
- a. Previously submitted
- ☒ Consider the amendments/reply under 37 CFR § 1.116 previously filed on August 20, 2007
- ☐ Consider the arguments in the Appeal or Reply Brief previously filed on \_\_\_\_\_
- ☐ Other: \_\_\_\_\_
- b. Enclosed
- ☐ Amendment/Reply
- ☐ Affidavit(s)/Declaration(s)
- ☐ Information Disclosure Statement
- ☐ Documents under 37 CFR § 1.48
- ☒ Petition for Extension of Time
- ☐ Other: \_\_\_\_\_

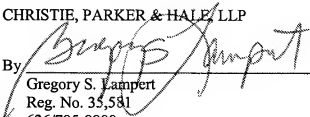
The Examiner is requested to telephone the undersigned promptly following receipt and initial review of the application in light of the Submissions(s) for the conduct of, or the scheduling of, a telephone interview in the application.

Please direct all correspondence to **CUSTOMER NUMBER 23363**. Direct telephone calls to 626/795-9900, **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068**.

Respectfully submitted,

**CHRISTIE, PARKER & HALE, LLP**

By

  
Gregory S. Lampert  
Reg. No. 35,581  
626/795-9900

GSL/vsj

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
FEE CALCULATION SHEET**

**Application No. 10/533,348**

**PART I — BASIC FEE**

BASIC FEE	Small Entity \$405.00	Large Entity \$810.00	\$810.00
-----------	--------------------------	--------------------------	----------

**PART II — ADDITIONAL CLAIMS (compared to application before RCE)**

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims	8	*20	0	0 x \$25.00	0 x \$50.00	0.00
Independent Claims	2	**3	0	0 x \$105.00	0 x \$210.00	0.00
First Presentation of Multiple Dependent Claim				\$185.00	\$370.00	0.00
TOTAL CLAIMS FEE						\$0.00
List Independent Claims: 1 and 7						
* IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE. ** IF THE HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN THIS SPACE.						

1. FEES (*The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed.*)
- a. Amount (total from Fee Calculation Sheet)  
Please deduct \$810.00 from Deposit Account No. 03-1728 as payment for the required fee as indicated above.
- b.  X  The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required for this transaction to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A duplicate copy hereof is enclosed.

VSJ PAS760427.1.-10/18/07 3:14 PM